CLAIREMONT COMMUNITY PLANNING GROUP (CCPG) PROJECT REVIEW SUBCOMMITTEE

May 10, 2017 @ 6:00 p.m. North Clairemont Recreation Center, Room 2 4421 Bannock Ave, San Diego, CA (858) 581-9926

PUBLIC NOTICE AND AGENDA

*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

Item 1	CALL TO ORDER / ROLL CALL BY CHAIR (KEvin Carpenter) - 6:00pm RJ, CG, CF, GS, SM, NW
Item 2	NON-AGENDA PUBLIC COMMENT - Issues that are not on the agenda and are within the jurisdiction of the CCPG - <u>Subcommittee</u> . NOTE: 3-minute time limit per speaker.
Item 3	MODIFICATIONS TO THE AGENDA - Requires 2/3 approval.
Item 4	APPROVAL OF March 8, 2017 MINUTES
Item 5	ACTION/REVIEW ITEMS:
	501. High Tech High, CUP for the former Hale Middle School site, current Horizon site. Applicant: Paul Dooley, Director of Facilities of HTH 760-759-2735, pdooley@hightechhigh.org
	502. 19 Unit Residential Development, 3040 Clairemont Dr. Applicant: Scott Spencer, scottspencerarchitect@gmail.com
Item 6	INFORMATION ITEMS - None
Item 7	WORKSHOP ITEMS - None
Item 8	FUTURE POTENTIAL ACTION ITEMS - None
	801. 13 Unit Residential Development, 1398 Lieta St. Applicant: Craig Howard
Item 9	REPORTS TO COMMITTEE - None
8:00pm	ADJOURNMENT (Approximate Time)

NEXT SCHEDULED MEETING: June 14th, 2017 (TENTATIVE)

Sub-Committee Meetings are open to the public. Agendas and meeting minutes can be found at

http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml
 This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.
 https://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml
 This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.
 For further information regarding agenda items or sub-committee meetings, please contact the Chair.